(*b*) Yes.

(*c*) This is pending since some time. Difficulty in being experienced in regard to acquisition of a suitable site for the construction of a bus shelter. Every effort is being made to acquire the site expeditiously.

Action for construction of a bus shelter will be taken up as soon as the required site is obtained.

Construction of Police Quarters at Maddur.

*Q.—170. Sri S. M. KRISHNA (Maddur).—

Will the Government be pleased to state:—

(*a*) when the work order was given to the contractor for the construction of Police Quarters at Maddur;

(*b*) the number of quarters to be constructed by him and the time stipulated for the completion of the buildings and the number of them completed at present;

(*c*) whether the contractor has been fined for the delay in the completion of these buildings; if so, how much ?

A.—Sri VEERENDRA PATIL (Minister for Public Works).—

(*a*) The work order was given to five tendered contractors on 21st June 1961, 1st May 1961, 16th February 1961 and 20th August 1961.

(*b*) The total numbers of quarters to be completed was 13 blocks of Police Constables' quarters and 3 single Head Constables' quarters.

The time stipulated for completion of these quarters ranges from 3 to 6 months.

Six blocks of Police Constable's quarters, one block of Head Constable's quarters and one single Head Constable quarters are completed.

(*c*) Yes; Rs. 450

RULING OF THE SPEAKER *Re*: THE USE OF THE WORD "ಭಂಡ ಸರ್ಕಾರ"

MR. SPEAKER.—A point of order was raised with regard to the use of the expression "ಭಂಡ ಸರ್ಕಾರ". Sri Ramakrishna Hegde raised a point of order and said that the expression "ಭಂಡ" is opposed to parliamentary usage and suggested that the same might may be expunged from the proceedings. Sri G. V. Gowda said that the expression meant only thick-skinned and not amenable to reason. Sri Sanjeevanath Aikala added that the expression was equal to 'danda' or 'shanda'. The different meanings of the expression 'ಭಂಡ' as found

(MR. SPEAKER)

in several dictionaries as under are Kittel's Kannada-English dictionary gives the following meanings for the word 'bhanda' which is stated to be 'thadbhava' of 'ಭಂಡ' meaning.

"Shameless, dishonourable, lewd, profligate man, contumacious exposure, public disgrace."

Further on page 1163 of the same dictionary under the word 'bhanda', Kittel gives the following meanings. ಭಂಡ ತದ್ಭವ ಆಫ್ ಬಂಡ (ಪುಟ 1163) meaning—

"Jest, buffoon, an actor, a mime, a mimic."

Then, another dictionary gives the meanings as 'mime, defective, impotent.' V. S. Apte's Sanskrit-English dictionary gives a similar meaning as in Kittel's, namely, baffoon, jester, mime, etc. Shridhar Ganesh Vaze's Marathi-English school dictionary gives the meaning as 'an actor, exposure, quarrelsome'. The English-Kanarese School dictionary by Zeigler gives the meaning of 'ಭಂಡ' "shameless" as follows : ನಾಚಿಕೆಗೆಟ್ಟ ಲಜ್ಜಾಹೀನ Sirigannada Artha Kosha gives the meaning of the word 'Bhanda' as "ಅಶ್ಲೀಲ ಮಾತುಗಳನ್ನು ಆಡುವವ" one indulging in obscene expressions, ನಾಚಿಕೆ ಇಲ್ಲದವ shameless. Shivaram Karanth further says that 'ಭಂಡ' is a word derived from the word 'bhanda, and gives the following meaning : ನಾಚಿಕೆಗೇಡುತನ ಅಶ್ಲೀಲ.....

Now, on the basis of the various ideas noted and references to the dictionaries, I have to come to the conclusion—whether the word 'shame' can be said to be unparliamentary. In 1959 in the West Bengal Legislature, the word 'shame' has been held to be unparliamentary. In 1947 in Madras and in 1950 in Madras, the word 'shame' has been held to be unparliamentary. In 1949, the word 'shame' was used with regard to administration in Bombay. No objection was raised. In 1963, when the word 'shameful' was used in the expression 'it is shameful not to support a Bill', it was held unparliamentary. In 1958, the expression 'matter of shame' has again been held to be unparliamentary in the Bombay Assembly. The expression 'shameless manner' referring to the conduct of a Minister was held to be parliamentary. In 1962, the word 'shame' has been held to be unparliamentary in the Gujarat Legislative Assembly. In 1962, though the use of the word shameless, was considered unparliamentary, the Speaker deprecated the use of such a word.

From the foregoing meanings found in the dictionaries, it will be seen that the word "ಭಂಡ" or "ಭಂಡ" is equivalent to the expression 'shameless'. On an earlier occasion, *i.e.*, on 26th March 1962 the chair gave the ruling regarding the expression 'shameless' on page 13 of the Select Rulings of the Chair (Mysore Legislative Assembly.)

"So far as the word 'shameless' is concerned, while I am not prepared to hold that it is *ex facie* unparliamentary, I certainly feel that it is a word that is best left unuttered on the Floor of the House. In

order to maintain the dignity and decorum of our proceedings, it is better the Hon'ble Members refrain from using such words of persons attack against other Hon'ble Members. I am sure it will be possible to have the same effect or perhaps be more effective by using words which carry greater dignity." This is the ruling.

PAPERS LAID ON THE TABLE.

Sri M. V. KRISHNAPPA (Minister for Revenue).—Sir, I beg to lay on the Table a copy of Notification No. R D 41 EST 64, dated 12th January 1965 (Amendment to the Mysore Stamp Rules, 1956) as required under sub-section (3) of section 68 of the Mysore Stamp Act, 1957.

Business of the House.

Mr. SPEAKER.—Before the Debate continues Hon'ble Members will kindly remember, yesterday we had no time to deal with a matter and it was left over, namely, the matter relating to the walk-out on the day of the Governor's Address. I said that I would give them as much material as possible, and the whole thing has been placed for the last two or three days on the Table in the Library. I suppose the Members have read it.

HON'BLE MEMBERS.—Due to pre-occupations for the last two or three days, we have not been able to go through the same.

Mr. SPEAKER.—Shall I put it off till Monday? But Monday being a holiday. I propose to take it up on the 27th.

Sri S. SIVAPPA (Sravanabelagola).—Yesterday there was a suggestion that this matter could be taken up on Saturday... .....

Mr. SPEAKER.—That is a different matter. There are two matters. The Hon,ble Member must have very clear ideas and should not mix them up. What is coming up tomorrow is the point relating to the position of the Leader of Opposition. I have no objection to postpone it—let us have something. I will put it off till the 27th. That will give Hon'ble Members more time to study the details regarding the incident of the walkout on the day of the Governor's Address. And, the other one, shall I put it off till tomorrow?

Sri S. M. KRISHNA (Maddur).—It may as well be taken on the 27th.....

Mr. SPEAKER.—Shall we take it up also on the 27th?

Sri K. LAKKAPPA (Hebbur).—Some of them are going to Calcutta to attend the Varanashi Conference from the 25th onwards ....

Sri M. V. KRISHNAPPA (Minister of Revenue).—Some of them are going to Varanashi?